



Indiana
Department of Education

Glenda Ritz, NBCT
Indiana Superintendent of Public Instruction

PLEASE PRINT FOR YOUR RECORDS

Indianapolis Public Schools
120 E Walnut St
Indianapolis, IN 46204

Broad Ripple Magnet High School - Amendment #3
2012-2013 School Year

Your 2012-2013 1003g School Improvement Grant (SIG) amendment for Broad Ripple Magnet High School has been approved. These funds are authorized for use as of June 6, 2013. The amount listed in the chart below verifies the school improvement funds approved. Your corporation is responsible for conducting the 1003g SIG program in the manner and for the purpose described in the application and in accordance with federal law. Please incorporate this documentation as an appendix into your original 1003g SIG application as evidence of the approved amendment. If you have questions concerning the approval, please contact Cindy Hurst at churst@doe.in.gov.

FY2013 School Improvement Grant Availability:	\$1,121,719.50
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Sincerely,

Cynthia L. Hurst
Title I Coordinator
Indiana Department of Education
South Tower, Suite 600
115 West Washington Street
Indianapolis, IN 46204
(317) 234-2145
churst@doe.in.gov



1003g Amendment Procedures

An amendment is a proposed change to the approved 1003g School Improvement Grant and informs the Office of Title I of programmatic, personnel, and/or fiscal changes the LEA would like to make. Amendments are submitted to the SEA for approval in advance of implementing those changes. **Changes cannot take place until you have received an approval from the Office of Title I.** Once approved, an amendment replaces that portion of the approved application and becomes the agreement between the SEA and the LEA. Schools cannot request funds in excess of their originally approved amount.

It is the LEA's responsibility to recognize the need for an amendment when the program approved in the application needs modifications. When submitting an amendment, please follow the following steps:

Step 1: Submit new 1003g budget. This budget will replace the previous budget for year one.

Step 2: Complete Amendment Worksheet.

Step 3: Email budget and Amendment Worksheet to 1003g@doe.in.gov

IDOE staff will evaluate the justification for the amendment. You will receive an approval email. Please keep approval email and all documents for your records. Email 1003g@doe.in.gov with any questions.



Amendment Worksheet

District Name: Indianapolis Public Schools

School Name: Broad Ripple Magnet High School for the Arts and Humanities

Contact Name: Bridgette Robinson

Contact Email: robinsby@ips.k12.in.us

Date: February 14, 2013

Reason for amendment

Adjustments were made to extended - time learning allowing monies for to be used in other area of the grant.

Items removed from grant:

New items in grant:

Travel: Stanford University High School Summer College for students.

1003g SIG Amendment

Information: Upon receipt of your request, staff will process and either approve or disapprove your request in writing. Generally, amendment requests will be processed and mailed within fifteen (15) business days of receipt of the request. IDOE will not approve any budget or programmatic revisions that are inconsistent with the purpose or terms and conditions of the 1003g federal grant.

School Name		BROADRIPPLE HIGH SCHOOL FOR THE ARTS AND HUMANITIES		
Person(s) requesting Amendment		MICHAEL AKERS, BRIDGETTE ROBINSON		
Phone number and email		317-226-4327 & ROBINSBY@IPS.K12.IN.US		
Account	Goal/Federal Requirement/Key Finding	Original Application	Revision	Justification
PERSONNEL	<p><i>The goal of Broad Ripple Magnet High School for the Arts and Humanities (BRMHS) is to use its School Improvement Grant to implement fully and effectively interventions for student achievement on State assessments in reading/language arts and mathematics as well as continually measure progress on the leading indicators.</i></p> <p><i>BRMHS further commits to increasing learning time and creating a community-oriented school by establishing schedules and implementing strategies that provide increased learning time and by providing ongoing mechanisms for family and community engagement. Teacher/Student mentors are assigned for all "at risk" students.</i></p> <p><i>BRMHS engages in comprehensive instructional reform strategies by utilizing data to identify and implement an instructional program that is research-based and vertically aligned from one grade to the next as well as aligned with State academic standards and by promoting the continuous use of student data to inform and differentiate instruction.</i></p> <p><i>BRMHS facilitates creation and training for staff as</i></p>	Budget \$388,025.89	Budget decreased to \$333,025.89	<p>Extended Day stipends have been increased to get closer to actual amount spent.</p>
PERSONNEL		Budget \$45,000	Budget increased to \$50,000	
TRAVEL	SAME AS ABOVE			
INDIRECT COST				

Indicate any **increases** in a line item subtotal with **GREEN** text subtotal.
 Indicate and **decreases** in a line item with **RED** text in the subtotal.

School Improvement Grant (1003g)
 Section II -- BUDGET
 Amendment #2
 School Year 2012-2013

Note: The total amount of funding per year must total **no less than \$50,000** and **no greater than \$2,000,000** per year.
 The original approved allocation amount cannot be increased through an amendment.

Corporation Name: 5385
 Corporation Number: Indianapolis Public Schools
 School Name: ROAD RIPPLE MAGNET HIGH SCHOOL FOR THE ARTS 7 HUMANITII

ACCOUNT NO.	FTE	Cert.	Noncert.	EXPENDITURE DESCRIPTION	SUBTOTAL	LINE ITEM TOTAL
1. PERSONNEL (include positions and names)						
INTERVENTIONS TEACHERS	1.00	X		34,000.00	\$ 34,000.00	
PROJECT MANAGER	1.00		X	45,737.12	\$ 45,737.12	
EXTENDED TIME LEARNING ENRICHMENT TUTORING (RSC)		X	X	65,000.00	\$ 65,000.00	
PD STIPENDS		X	X	15,000.00	\$ 15,000.00	
FINANCIAL REWARDS		X		52,800.00	\$ 52,800.00	
FINANCIAL REWARDS			X	27,400.00	\$ 27,400.00	
TEACHER LEADER INCENTIVE (TALC)	15.00	X		1,000.00	\$ 15,000.00	
PD SUBS			X	15,000.00	\$ 15,000.00	
SUPPLEMENTAL INTERVENTION TEACHER	1.00	X		20,800.00	\$ 20,800.00	
INTERCESSION		X	X	22,000.00	\$ 22,000.00	
GUIDANCE COUNSELOR		X		20,288.77	\$ 20,288.77	
					\$ -	
					\$ -	
					\$ -	
					\$ -	
	18.00	TOTAL SALARIES				\$ 333,025.89
2. Benefits: Benefits should be based on actual known costs or an established formula. Fixed charges/benefits below are for the personnel listed under PERSONNEL above and only for the percentage of time devoted to this project.						
		TOTAL FIXED CHARGES / FRINGE BENEFITS				\$ 51,200.00
3. TRAVEL: (differentiate in-state and out-of-state)						
	out-of-state	STANDFORD UNIVERISTY HIGH SCHOOL SUMMER COLLEGE FOR STUDENT			\$ 5,000.00	
	out-of-state	INTERNATIONAL BACCALAUREATE STAFF TRAINING PROGRAM, MODELED SCHOOL CONFERENCES,			\$ 25,000.00	
	out-of-state	PROFESSIONAL DEVELOPMENT WORKSHOPS, MEETINGS AND/OR CONFERENCE			\$ 20,000.00	
	in-state					
		TOTAL TRAVEL				\$ 50,000.00
4. CONTRACTED SERVICES: (List the type of contracted services to be provided, including the vendor's name, if applicable.)						
SCHOLASTIC ACHIEVEMENT PARTNERS		EXTERNAL PARTNER: Scholastic Achievement Partners-- Provide School-Wide PD to Improve Instruction; Provide supplemental professional Support to Deepen Math Instruction; Continue and Expand Successful Academic Interventions for Students in Reading; Introduce Academic Intervention for Students in Math; Deepen Building-Wide Leadership Capacity; Project Management Support			\$ 339,465.50	
		TOTAL CONTRACTED SERVICES				\$ 339,465.50
5. SUPPLIES: Enter the total amount of materials and supples. Provide a list of supplies on a separate sheet. (Include the total amount to be used to purchase testing, programmatic and/or office supplies.)						
		TOTAL SUPPLIES				\$ 58,136.47
6. EQUIPMENT AND TECHNOLOGY: Enter the total amount of equipment and technology purchases. Provide a list of equipment and technology on a separate sheet. Equipment is defined as "tangible, non-expendable/non-consumable personal property having a useful lifespan of more than one year".						
		TOTAL EQUIPMENT AND TECHNOLOGY				\$ 272,672.80
7. OTHER SERVICES: (Include a specific description of services.)						

