

|          | TITLE I                                                                                                                                                                |                         |                              |                                                           | TITLE II                                                                                                                                  | TITLE III                                                 | TITLE IV                                                  |                                                                  | TITLE V                 |                                                           | CHARTER SCHOOL PROGRAM [1] |                            |                                                             |                                                          |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|----------------------------|----------------------------|-------------------------------------------------------------|----------------------------------------------------------|
| Grant    | Title I(a): Basic Programs [2]                                                                                                                                         | Title I(a): SIG 1003(a) | Title I(a): SIG 1003 (g) [3] | Title I(c): Migrant                                       | Title I (d): Neglected & Delinquent                                                                                                       | Title II(a): Supporting Effective Instruction [4]         | Title III: English Learners [5]                           | Title IV (a): SSAE [6]                                           | Title IV (b): 21st CLCC | Title V (b): RLIS [7]                                     | Title V (b): SRSA          | <u>CSP: Quality Counts</u> | <u>CSP: Quality Counts Charter Schools Innovation Grant</u> | <u>CSP: Quality Counts Authorizers Innovation Grants</u> |
| January  | January 15<br>Due date for Programmatic Desktop documentation for selected LEAs                                                                                        |                         |                              |                                                           |                                                                                                                                           |                                                           |                                                           |                                                                  |                         |                                                           |                            |                            |                                                             |                                                          |
| February |                                                                                                                                                                        |                         |                              |                                                           |                                                                                                                                           |                                                           |                                                           |                                                                  |                         |                                                           |                            |                            |                                                             |                                                          |
| March    |                                                                                                                                                                        |                         |                              |                                                           |                                                                                                                                           |                                                           |                                                           |                                                                  |                         |                                                           |                            |                            |                                                             |                                                          |
| April    | April 1 & 15<br>CEP (Need to know if we should include)                                                                                                                |                         |                              |                                                           |                                                                                                                                           |                                                           |                                                           |                                                                  |                         |                                                           |                            |                            |                                                             |                                                          |
| May      | May 1<br>(CEP - Need to know if we should include)<br><br>May 30<br>Deadline for submitting amendments for current school year                                         |                         |                              |                                                           | May 30<br>Deadline for submitting amendments to Title I, Part D for current school year                                                   |                                                           |                                                           |                                                                  |                         |                                                           |                            |                            |                                                             |                                                          |
| June     | June 1<br>Due date for upcoming school year School-wide Plan Approval Process Assurance Form<br><br>June 30<br>Due date to notify SEA of intent to participate in CEP  |                         |                              |                                                           |                                                                                                                                           |                                                           |                                                           |                                                                  |                         |                                                           |                            |                            |                                                             |                                                          |
| July     | July 1<br>Due date for application for current school year<br><br>July 15<br>DOE-TI Report data collection window for prior school year OPENS (July 15 – September 15) |                         |                              |                                                           | July 1<br>Due date for Title I, Delinquent Application (Part D; Subpart 2 and State Agency/Institution Subpart 1) for current school year |                                                           |                                                           |                                                                  |                         |                                                           |                            |                            |                                                             |                                                          |
| August   |                                                                                                                                                                        |                         |                              | August 31 Due date for application for new 27-month grant | August 31 Due date for application for new 27-month grant                                                                                 | August 31 Due date for application for new 27-month grant | August 31 Due date for application for new 27-month grant | August 31 FFY 18 Due date for application for new 27-month grant |                         | August 31 Due date for application for new 27-month grant |                            |                            |                                                             |                                                          |



|          | TITLE I                                                                                          |                         |                              |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                          | TITLE II                                                                                                                                                             | TITLE III                                                                                                                                                            | TITLE IV                                                                                                                                                                                |                         | TITLE V               |                   | CHARTER SCHOOL PROGRAM [1] |                                                             |                                                           |
|----------|--------------------------------------------------------------------------------------------------|-------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|-------------------|----------------------------|-------------------------------------------------------------|-----------------------------------------------------------|
| Grant    | Title I(a): Basic Programs [2]                                                                   | Title I(a): SIG 1003(a) | Title I(a): SIG 1003 (g) [3] | Title I(c): Migrant                                                                                                                                                  | Title I (d): Neglected & Delinquent                                                                                                                                                                                                                                                                                      | Title II(a): Supporting Effective Instruction [4]                                                                                                                    | Title III: English Learners [5]                                                                                                                                      | Title IV (a): SSAE [6]                                                                                                                                                                  | Title IV (b): 21st CLCC | Title V (b): RLIS [7] | Title V (b): SRSA | <u>CSP: Quality Counts</u> | <u>CSP: Quality Counts Charter Schools Innovation Grant</u> | <u>CSP: Quality Counts Authorizers Innovati on Grants</u> |
| November | November 1<br>Amendment period opens for current school year                                     |                         |                              |                                                                                                                                                                      | November 1<br>Amendment period opens for current school year<br><br>Neglected and Delinquent Annual Survey data collection window for prior school year OPENS (November 1 - December 1)<br><br>November 15<br>Title I, Part D Final Report data collection window for prior school year CLOSES (October 1 - November 15) |                                                                                                                                                                      |                                                                                                                                                                      | November 30<br>FFY 17<br>Deadline for liquidating prior FY funds                                                                                                                        |                         |                       |                   |                            |                                                             |                                                           |
| December | December 30<br>Deadline for resolving compliance issues for current year Comparability Reporting |                         |                              | December 15<br>Deadline for requesting reimbursement for expiring 27-month grant<br><br>December 30<br>Due date for Financial End Report for expiring 27-month grant | December 1<br>Neglected and Delinquent Annual Survey Data collection window for prior school year CLOSES (November 1 - December 1)                                                                                                                                                                                       | December 15<br>Deadline for requesting reimbursement for two years' prior FFY funds<br><br>December 30<br>Due date for two years' prior FFY Final Expenditure Report | December 15<br>Deadline for requesting reimbursement for expiring 27-month grant<br><br>December 30<br>Due date for Financial End Report for expiring 27-month grant | December 15<br>FFY18<br>Deadline for requesting reimbursement for expiring 27-month grant<br><br>December 31<br>FFY 18<br>Due date for Financial End Report for expiring 27-month grant |                         |                       |                   |                            |                                                             |                                                           |

[1] Opening, Expansion, Replication of high quality charter schools. Financial Assistance for planning, program design, initial implementation, expansion, or replication of high-quality public charter schools. Federal funding will be utilized to evaluate the impact of charter schools on student achievement, including the use of state-level and local-level funding. The IDOE will support these efforts through extensive technical assistance opportunities, including the strengthening of the charter school authorizing process.

[2] Title I, Part A (Title I) of the Elementary and Secondary Education Act, as amended (ESEA) provides financial assistance to local educational agencies (LEAs) and schools with high numbers or high percentages of children from low-income families to help ensure that all children meet challenging state academic standards.

[3] School Improvement Grants (SIG), are authorized under section 1003(g) of No Child Left Behind. Funds are awarded on a competitive basis to schools in districts with the greatest need for funds and the strongest commitment to provide adequate resources and support. The LEA must implement one of four school intervention models: turnaround model, restart model, school closure, or transformation model.

[4] The purpose of Title II, Part A is to increase the academic achievement of all students by helping schools and districts improve teacher and principal quality and effectiveness.

[5] The Title III: Language Instruction for Limited English Proficient (LEP) and Immigrant Students of the No Child Left Behind Act of 2001 aims to help ensure that children who are LEP attain English proficiency, develop high levels of academic attainment in English, and meet the same challenging State academic content and student academic achievement standards as all children are expected to meet.

[6] SSAE: Student Support and Academic Enrichment

[7] The Rural and Low-Income Schools (RLIS) Program provides grant funds to rural school districts that serve concentrations of children from low-income families. RLIS funds support a range of authorized activities in order to assist the school districts in meeting the state's definition of Adequate Yearly Progress (AYP).

Awards are issued annually to IDOE, which makes sub-grants to the state's school districts that meet the applicable requirements. The amount of funding a state receives is based on its proportionate share of children in ADA in all school districts eligible to participate.